STATE BANK OF INDIA JAWAHARHAGAR (BITS) BRANCH-21092

BITS-Pilan Hyderabad Campus Shamirpal Handil, Heddhal Dist. - 500 078 Tigl: QB4 18-201202

Sheet3

CHECK LIST OF DOCUMENTS FOR SCHOLAR LOAN AT SBI BITS PILANI

JAWAHAR NAGAR BE BITS HYD, CAMPUS R R. DIST-500 078

| <i>#</i> | FOR STUDENT | Receive |
|----------|---|----------|
| 1 1 | Completely filied Loan Application Form | |
| 2 | 3 passport size photographs | |
| 3 | Brief statement of assets & liabilities (opinion report) | |
| | PAN Card | |
| | AADHAR Card | |
| | I.D. Card Issued by College | |
| | Hostel Allotment letter | |
| | Bonafide Certificate issued by College | |
| 9 | Fee receipts of fees paid | |
| | 10 th , Marksheet | |
| | 12 th Marksheet | |
| | Gap Affidavit (if applicable) | |
| 13 | Copy of Bank A/c Statement (Last 12 Months) duly Certified by Bank | |
| 14 | Copy of Loan A/c Statement, if any (Last 12 months) duly Certified by Bank | |
| | 6 Post Dated Cheques | |
| # | FOR PARENTS/GURDIANS AS CO-BORROWER (In Case if Co-Borrower is S | alaried) |
| 1 | PAN Card | |
| 2 | Poof of Address (Telephone Bill/ Aadhar Card/ Electricity Bill/ Passport | |
| 3 | Brief statement of assets & liabilities (opinion report) | |
| 4 | 3 passport size photographs | |
| 5 | Copy of Identity card issued by employer | |
| 6 | 6 Months Salary Slips (if salaried) | |
| 7 | Form 16 for last 2 years | |
| 8 | IT returns/ Assessment Order for last 2 years | |
| 9 | All Bank A/c Statement for last one year duly certified by respective Bank/ FI | |
| 10 | Loan A/c Statement for last one year duly stamped by respective Bank/FI | |
| 11 | 6 Post Dated Cheques | |
| # | Businessman/Self Employed/Professional/Agriculturists) | |
| | PAN Card | |
| 2 | Poof of Address (Telephone Bill/ Aadhar Card/ Electricity Bill/ Passport | |
| 3 | Brief statement of assets & liabilities (opinion report) | |
| 4 | 3 passport size photographs | |
| 5 | Balance Sheet and Profit & loss A/c Statement for last 2 year (Certified True Copy) | |
| 6 | Proof of Business Address | |
| - | Business Proof (Certificate of Establishment/Trade licence/Sales Tax Registration | |
| 7 | etc.) | |
| 8 | Copy of Certificate of practice (if applicable) | |
| 9 | TDS Certificate (for 16A, if applicable) | |
| 10 | Documents showing land holding & Cropping Pattern (for Agriculturists) | |
| 11 | 6 Post Dated Cheques | 00 |
| II. | Note: Please bring all xerox along with original | |



| 9 | STATEBANK OF INDI | a EI | DUCATION | ON LOAN |
|--|--|---------------------|----------------------------------|-------------------|
| Favored Market State (1995) | APPLICATION CLM APPRAISAL FORM (| OR EDUCATION | LOAN | WOOD STREET |
| (PLEASE COMPLETE ALL PARTICULARS IN BLOCK LETTERS AND TICK BOXES WHEREEVER APPLICABLE) CIF NO. (FOR OFFICE USE) ACCOUNT NO. (FOR OFFICE USE) | Signed photograph of Student | | Signed photograph of Guardian | Parent / |
| ACCOUNT HALP ON OTHIC GOL) | | | | 1 |
| | - William Chigh age Chair Andrea | State of the Labour | | Market Land III |
| PARTY TRANSPORT | go PERSONALINFORMATION OF | THE APPLICANTS | AND PROPERTY. | |
| Name in ful of the Student | | | | |
| Name in ful-Parent / Guardien | 0 | MIRRI P MAMP | Father / Husband) | 0 |
| | FIRST NAME | MIDDLE NAME (| Patner/ Nasoaso) | SURNAME |
| Relationship with the student | | | | |
| PARTICULARS | Student | | Pare | nt / Guardian |
| Detailed Residential Address (House No., Road Name, Locality, City, PIN, District, State) | | | | |
| 2. Office Address (House No., Road Name, Locality, City, PIN, District, State) | | | | |
| 3. Permenent Recidentel Address (House No., Road Name, Locality, City, PtN, District, State) | | | | |
| The name in which the correspondence should be addressed (Mention 1st or 2nd applicant) | la de la companya de | 4.000 | | |
| S. Address for correspondence of (tick appropriate box) | Residential Address | Office | a address | Permanent Address |
| 8. E mail address | 10 - 11 | | | |
| 7, Date of birth (DD 7 MM / YYYY) 8, Age | | | | |
| B. Telephone Humber (Office & Residence) | Years | Months | Years | Months |
| E.A. Whether personal telephone is owned, if not | Office Residence | O | ffice | Rasidence |
| the type of relationship with the owner: | | | | |
| 10. Mobile No. | Fext No. | | | Fax No. |
| 11. Sex | <u> </u> | F | | М |
| 12. Marital Status (Please also tick Single If no | Single | Married | | Single Married |
| Iving spouse) 13. Residential Status (Indicate date of permenent return, if any) | Resident | NRI / PIO | | Resident NRI/PIO |
| 14. Type of Identification Proof (Please Indicate | (a) Voter ID No. | (0 |) <u> </u> | Voter ID No. |
| name of the document at (d), if any | (b) Pass Port No. | (c) | » 🗂 | Pass Port No. |
| | (c) PAN | (1 | c) | PAN |
| | (d) | (d | n 🗆 | |
| 14.a. Particulars of Identification Proof, Issue date, place, expiry date, etc. | | | | |
| 15. If you don't have PAN, reasons thereof 16. Do you belong to | | | | |
| 17. Number of dependents | SC ST | OBC** | SC | ST OBC** |
| 18 Educational / Professional qualifications | Cindian | Colera | | Official Company |
| "If yes, please enclose proof thereof. | | | - 20 701 | |

.

| 1. Monthly Gross Salary | |
|---|---------------------------|
| | |
| 2. Monthly Net Salary | |
| 3. Particulars of deductions from gross salary | |
| 4. Other Income as per I.T. return | |
| 5. Annual Income as per I.T.retum | |
| O) EMPLOYMENT DETAILS OF THE PARENT/GUARDIAN | |
| 1. Name of the employer | A STATE OF THE PARTY OF |
| 2. Name of the department | |
| 3. Designation & Employee No.(if available) | |
| 4. No.0f years of present employment | |
| 5. Date of retirement | Kater |
| OF DETAILS OF SECURITY OFFERED | William 55 |
| A) IMMOVABLE PROPERTY | |
| Tris deed | Estimated Market |
| Plot / Flat / House No. Lease / Freshold Date In the name of Address | value |
| | |
| | |
| | - |
| B) VEHICLE / CAR - Please give details | |
| including registration number,etc. | |
| C) OTHER SECURITIES | - |
| Name of the Security Serial No. Name of the holder Maturity value | Estimated Market Value |
| | |
| | |
| | |
| 16 DETAILS OF THE COURSE/STUDY | |
| | |
| 1. Name of the Proposed Course of Study | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Date of commencement of course 7. Expected monthly income of student after | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Date of commencement of course 7. Expected monthly Income of student after completion of the course | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Date of commencement of course 7. Expected monthly Income of student after completion of the course 8. Employment potential after completion of | |
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| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Date of commencement of course 7. Expected monthly income of student after completion of the course 8. Employment potential after completion of course 1. Tution fees 1. Details of non repayable studentship felowship, etc. available to the Student 2. Essential Books, Stationery, equipments, if 2. Details of noneropable studentship felowship, etc. available to the Student | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Date of commencement of course 7. Expected monthly income of student after completion of the course 8. Employment potential after completion of course 1. Tution fees 1. Tution fees 1. Details of non repayable studentship fellowship, etc. available to the Student 2. Essential Books, Stationery, equipments, if 8. Essential Books, Stationery, equipments, if 8. 2. Details of ron repayable studentship / | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Duration of course 7. Expected monthly income of student after completion of the course 8. Employment potential after completion of course 1. Tution free 1. Tution free 1. Details of non repsyable studentship fellowship, etc. available to the Student any any 3. Examination fees 3. Details of rupsyable studentship / fellowship, etc. available to the Student 3. Examination fees 3. Details of funds available from family | |
| 1. Name of the Proposed Course of Study 2. Name of the Institution, University, Country 3. Reasons for selection of Institution / University 4. Ranking of the Institution or course 5. Duration of course 6. Date of commencement of course 7. Expected monthly income of student after completion of the course 8. Employment potential after completion of course 1. Tution fees 1. Tution fees 1. Details of non repeyable studentship feelowship, etc. available to the Student 2. Essential Books, Stationery, equipments, if any 1. Examination fees 3. Details of funds available from family sources for the course 4. Mannienance expenditure | |

| (7) DETAILS OF FINANCIAL WORTH OF THE PARENT / GUARDIAN | | | | | | |
|--|--|-------------------|--|-----------------------------|---|---------------------|
| PARTICULARS | Details (Bank, branch | , etc.) | Amou | int (Rupees) | Bank's assessment | |
| Savings in Bank (Savings Bank + Fixed eposits) | | | | | | |
| 1.# How long the Account has been maintained ? | | | | | | |
| 2. Immovable property | 000000 | | | - : | 755 | Sill Sill |
| 3. Current PF balance(Your share) | | | | | | |
| 4. Investment in NSCs/Share / Debentures / | | | | 1. (4) | 7. | Carlotte and the fa |
| bonds, etc. | | | | | | - |
| 5. Jewelary / gold ornaments | | | | | | 1000 |
| 6. LIC / Postal life, etc. | | | | | | |
| 7. Capital in various firms (your share), HUF share and Share in Associate Concern | | | | | | |
| STREET OF REAL PROPERTY OF THE STREET | | | | | | |
| THE RESIDENCE OF THE PARTY OF T | ADDITIONAL DETAILS OF BY | NK ACCOUNT | S OF THE PARI | NT/GUARDIAN | | |
| Name of the a/c hol | ider | Type of a/c | | Name of Bank and bra | nch | A/c Number |
| | | | | or designed by the state of | 2011 322 | |
| - A1 semo 11 | | | | | | |
| (2) (1) (2) | MIS OF EXISTING TO ANS CL | ROM STATES | ANK OF INDIA | OR OTHER BANKS) | | September 1 |
| Month the country of the second | | | The same of the sa | - | Present | THE PERSON |
| Purpose | Bank Name / other details | and a/c No. | Date of loan | Loan Amt | outstandings | Mode of paymen |
| Housing loan | - T-3 | | - | | | |
| Carloan | | | | | | |
| PF Loan | | | | | | |
| Borrowings from friends and relatives | | | 1 | | | |
| Credit Society | | | | | | |
| Others (Please specify) | | | | | | |
| Other details | EMI | | | Details of security ch | arged | |
| Housing toan | | Table 1 | 200 | | | |
| Car loan | 5488 | | | - 11 12- | | |
| PF Loun | | | | 8 | | |
| Borrowings from triands and relatives | | | | | | |
| Credit Society | 1000 000.000.000.000 | | | | | |
| Others (Please specify) | | | | | | Object Colored |
| | 6) PROPOSED / PREFERRI D | REPAYMENT | AND PAYMENT | OFINITION | OF BROKE | Mark St. |
| Mode of Repayment (How many months or how | v many EMIs 7) | | | | | |
| | | | | | | |
| | | Payment of f | ld interest as and | t when applied during th | No Interest w | il be paid during |
| By Student | By Guardian | | moratori | unt | mon | itorium 👍 |
| | | (11) GENERAL | | | | |
| Do you have an existing relationship with Sel if so, details thereof | | | | | | |
| 4. Do you wish to open a Savings Bank with 55 | | | | | | |
| 5. Is any guarantee given to SBI/Other bank | Yes | No. | If yes, details thereof | | 1 | removed. |
| exception in the second | | CEMENISRE | Name and Address of the Owner, where the Owner, which is the Own | POTENCY THE | A STATE DATE | Aller Vision |
| | Mark sheet of last qualifying e | examination for | school and gradu | sate studies in India | | - 1-1 |
| | Copies of letter conferring sch | nolarship, free s | hip, etc. | | | 10.00 |
| | Documents evidencing durab | on of course of | commencement | thereof, viz. Prospectus | or Certificate from (| he competent |
| | authority of the Institution. | the distance of | | | | |
| | Copy of ranking of the Univer | | | | | |
| | Proof of admission to the cou | | | | | |
| | Schedule of expenses for the | course | | | | |
| | Two copies of pass port size | photograph of t | he student / pare | nV guardian /guarantor | | |
| | Salary certificate & form 16 of previous year (in case of employed) | | | | | |
| | I.T.Returns for the last 2 year | s (If I.T.Assess | ee) duly accepte | d by the ITO | 7 - 7 | |
| | Statement of bank account for the last six months of the guardian / parent | | | | | |

| | | and the same of th | | | | |
|--|--|--|--|--|--|--|
| | Original sale deed and other docu | ment of little to property in respect of in | unvoable property offered as colateral security. | | | |
| Proof of residnece (Identity Card / Passport / Voter Identification Card / Driving Ilicance | | | | | | |
| | | / Property Tax / Municipal Tax, etc.) | | | | |
| | Others | - 100 mm - 200 mm | | | | |
| STOREST CONTROL OF THE PARTY OF | DE- | LARATION | AT COMPANY OF THE PARTY OF THE | | | |
| L/ Min hearty state for a least town | | | | | | |
| conflictions and information furnished in this sentents | State Bank of India to the extent indica | ited in the Loan Request Section of thi | application form. I / We declare that the foregoin | | | |
| perticulars and information furnished in this application some / us. I / We confirm that I / W | on form are true, accurate and complete and to | at they shall form the basis of any loan State B | ank of India may decide to in adjudicated insolvent. I / We further confirm the | | | |
| / We have read the terms and conditions an | d understood the contents themin 174 | s against me / us. Nor have, I / We bee to am / am muster that M t (100 and tool | in adjudicated insolvent. I / We further confirm the oan at floating rates of interest, the Equated Mont | | | |
| Instalment will comprise Principal and Intere- | at based on State Bank Advance Rate | which is subject to channe from time to | oan at floating rates of interest, the Equated Mont | | | |
| | | soulet to comile toll mine | o lating. | | | |
| (A) | | | • | | | |
| I / We agree that State Bank of Inc | se may at its discretion conduct discree | finduities in respect of this application | . I / We undertake to inform as to any change in m | | | |
| our occupation / employment, residential add | dress and to provide any further informs | tion that the Bank may couring State | . I / vve undertake to inform as to any change in m Bank of India wil be at liberty to take such action a | | | |
| may name necessary it told tons spoke state | ments are found to be untrue, I / We ac | ree that State Rent of India shall have | the entretamental action to a | | | |
| our loan application without assigning any re | eson thersof, 1 / We further agree that r | Try / Gur loan transactions shall be con- | the sole discretion to reject / reduce loan amount imed by the rules of State Bank of India which ma | | | |
| be in force from time to time. I also hereby give | my consent to send the application to RACPC | of species if in order and dishumament on a | MANUAL DAY ON TURNES OF STREET SHIPS OF INCIDENTIAL | | | |
| as per process prescribed by State Bank of I | ndia. I may carry out future transaction | s at the above mentioned. Brench as i | forms Branch | | | |
| | | | TOTAL COLUMN TO THE PARTY OF TH | | | |
| Signature e | f the student | | Signature of the Guardian | | | |
| Place | | | Place | | | |
| Date | | | | | | |
| | 17. FOR OFF | ICE USE ONLY | Date | | | |
| | | ed in our presence and verified and se | and the BACOM | | | |
| At Branch / OSF - | on | | | | | |
| <u> </u> | | | Name & Signature (Branch / OSF) | | | |
| At RACPC (Data related | VIP Code (0 for No , 1 for | Customer | Relative Code | | | |
| to CIF Creation) | Yes) | Тура - | (father / spouse) | | | |
| Greetings required | | Parsonal | 12 To A 12 To | | | |
| | | Occupancy | Customer | | | |
| | | (home owner, | evaluation required | | | |
| 45 Organization code | 21.11 22 | Segment Code | CIBIL Reference | | | |
| | | | made | | | |
| | | 8 | | | | |
| | | | | | | |
| Date | \$ | IGNATURE OF THE APPRAISING (| PFICER | | | |

FOR STUDENT

Cir.Lr CCFO/ADV/097/2005-00 dt 05 10 2005

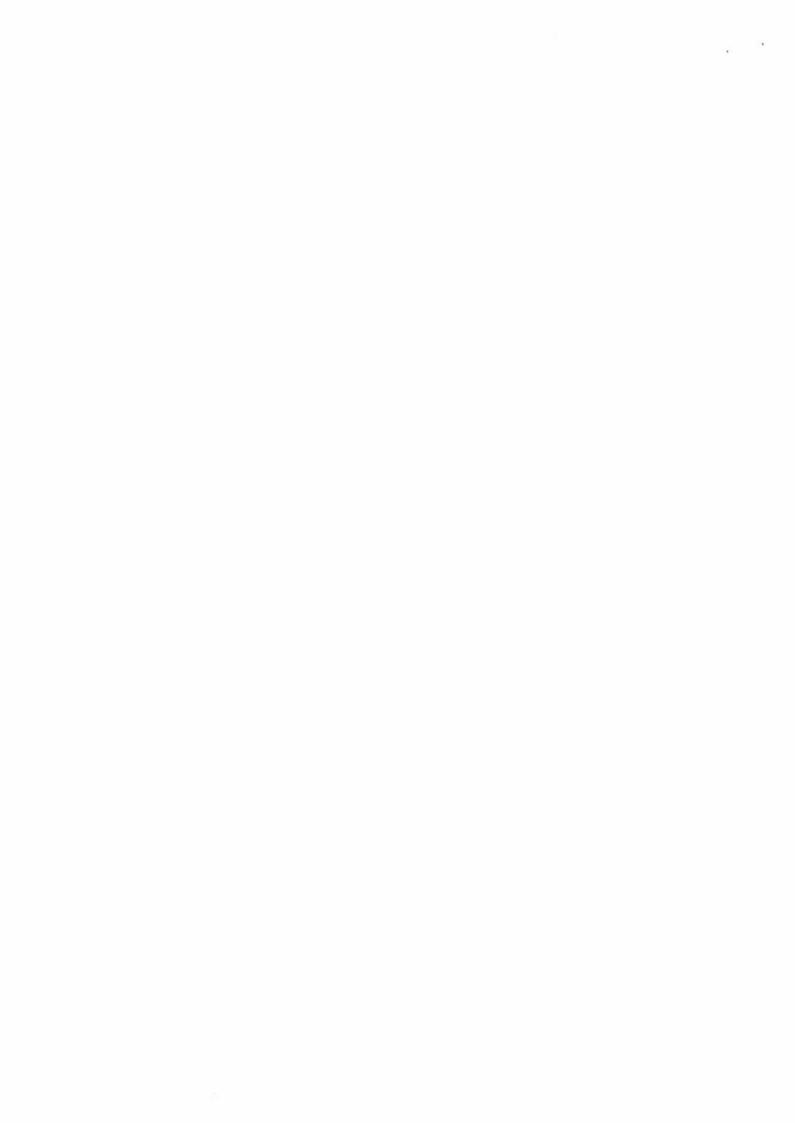
PERSONAL ASSETS AND LIABILITIES STATEMENT P SEGMENT LOANS

| Description of immovable pr | operty | naid a t | | | | | | |
|--|--|---|---------------|--------------|---|------------|---------------------------------------|-------------------|
| itouse/riat no. (area of | Address/ | ress/Location Owned/Leased | | | | | | |
| land and house) | | | | | YAL | Value Encu | | rance if any, for |
| | | | | 3.5 | ۵ | | toan ava | iled and amount |
| 1 | | | | | | - 1 | | |
| | | | | | | { | | |
| Other liquid assets - Descript | ion & value | | | | | | | |
| Description Va | | Descript | ion V | 1 1/-1 | | | | |
| NSCs | P | F | .011 | Valu | | Descri | | Value |
| | P | PF | | | | Gold orn | aments | |
| Mutual Fund | S | hares/Debe | entures | | | | | |
| Units | 8.8 | | arrar 62 | ` | | Others | . | |
| • | | | | | | Pl.specia | (y) | |
| • | | | | Total: Rs. | | | | |
| | | | | | | | | |
| Liabilities | | | | | | _ | | |
| | | | | | | | | |
| Description | Ni. | Amou | nt | | Descrip | otion | | |
| Housing Loan | | 7.5 | Personal Loan | | Amou | | Amount | |
| Car Loan | | V | · | PF Loan |) () () () () () () () () () (| - | | |
| Other Loan | | | | | | | | |
| • • • | | | | | | | | |
| | , V | | | Total Rs. | | | | |
| I certify that the above information | tion is true | and correc | •t | 6 | | | | |
| | | | | | | | | |
| | <u>. </u> | | | Nan | ne of the | applica | nt/guarante | |
| Paris Contract | 37 | | | (3. · | 01 1110 | appricat | inguaranti | <u> </u> |
| Brief Opinion Report | | | | | | | | |
| A.C. | | | | | - | | 1.5 | |
| After perusal of the relative Shri/Smt./Kum | document | s and on | discr | eet enquirie | s mada | bu | <i></i> | 62.0 |
| Shri/Smt./Kuma person of integrity and has ca for. His/Her Networth is Rs. | ********** | • | age | d. ves | rs recide | by lile | II IS Ob | served that |
| a person of integrity and has ca | pacity to re | pay the | | lo | an (Sche | an OI | · · · · · · · · · · · · · · · · · · · | is |
| for. His/Her Networth is Rs. capacity to stand as Borrower/G | ********** | which i | S 200 | d for the lo | an amon | ant ond | Ks | applied |
| capacity to stand as Borrower/G | uarantor to | Shri/Smt./ | Kum | | mi alliou | art and | meretore, | he/she has |
| | | | | | ********* | • • | | |
| Market value of immovable prop | perty (a) | | | | | I Do | | |
| Other liquid assets (b) | | | | | | Rs. | | |
| Total (a+b) | | | | | | Rs. | ₹5. | |
| Less liabilities © | | | | | | Rs. | | |
| Networth | vetworth | | | | | Rs. | | |
| | | | | | | Re | | 1 |

Asst/Dy.Manager(Adv)

Branch Manager

Place: 'Date:



FOR CO-BORROWER

Cir. Lr CCFO/ADV/097/2005-00 dt 115 10 2005

PERSONAL ASSETS AND LIABILITIES STATEMENT P SEGMENT LOANS

| Description of imme | of sale deed or | ty land tax paid receipt) | | | | | | |
|---|---|---------------------------|------------------------|---------------|-------------|------------|----------------------|---------------------------------------|
| ixouseriat no. (ar | House/Flat no. (area of land and house) · · | | /Location Owned/Leased | | Value | | Freumb | · · · · · · · · · · · · · · · · · · · |
| | | | | | | l i | oncumpr Oan avail | ance if any, i led and amou |
| | | | | | | | | ico ano amon |
| | | | | | | | | |
| Other liquid assets - | Description A | | | ——— <u>—</u> | | | | |
| Description | Value | Descripti | ion | Ţ | | | | |
| NSCs | | PF | 1011 | Value | | Descriptio | | Value |
| | | PPF | | 1 | Go | ld omam | ents | |
| Mutual Fund | | Shares/Debe | | | | | | |
| Units | | Onarcs/Debe | ntures | 1 | Oth | | | |
| | 100 | | | <u></u> | (Pl.: | specify) |] | |
| • | | | | Total: Rs. | | | | |
| | | | | | | | | |
| Liabilities | | | | | | | | |
| | | | | | | | | |
| Descrip | tion | Amou | nt I | | | • | | |
| Housing Loan | | Alliou | Descri | | Description | ription A | | Amount |
| Car Loan | | | | Personal Loan | | | | |
| Other Loan | | | | PF Loan | | | - | |
| | | | | 9 | | | | |
| * • 10 10 | | 9 | | Total Rs. | | | | |
| certify that the above | | • | | 97 | · . | | | |
| certify that the above | information | is true and correc | t | Y . | | | | |
| 13 | | | | | | | | |
| | · · | | | Nam | e of the ap | plicant/g | uarantoi | - |
| rief Opinion Report | | | | | Th. | 121 | | · · |
| · | | | | | | | | |
| fter perusal of the ini/Smt./Kum | alativo de | | | | 200 | | | |
| person of integrity and r. His/Her Networth | Clative up | uments and on | discre | et enquiries | made by | / me it | ic obo | الإدا بالدالية |
| person of integrity and | L | | aged | lyear | s. resident | of | 13 , 005 | erved that |
| r His/Har Natural | nas capaci | ly to tepay the | ••• | lo | an (Scheme | e) of D | ******* | IS |
| Dacita to story D | 15 Ks | ···· which is | s good | for the loa | n smount | ond the | | applied |
| r. His/Her Networth pacity to stand as Born | ower/Guara | ntor to Shri/Smt./I | Kum | •••••••••• | ar armount | and ther | etore, i | ne/she has |
| arket value of immoval | 10 1 | /) | | | | | | |
| her liquid assets (b) | pie property | (a) | | ži. | 1.1 | Rs. | | |
| tal (a+b) | - | | | | | Rs. | | |
| ss liabilities © | | | | | | - | | |
| worth | | | | | | Rs. | | |
| .worn | | | | | | KC | | 7 |

Asst/Dy.Manager(Adv)

Branch Manager

Rs.

Place: 1



TO BE PRINTED ON RS 20 - STAMP PAPER

AFFIDAVIT OF DECLARATION

| We, (1) Name of the Student | S/o., D/o | aged a | ibout | Occupation: Studen |
|---|---|----------|-----------------|----------------------|
| We, (1) Name of the Student (2) Name of the Parent / Guardian | | S/o, W/o | ,aged al | occupa occupa |
| tion R/o. both residing a | t | | | • |
| | | | ło | (Cell No) |
| Do here by solemnly | affirm and state | ander:- | | |
| | | | | |
| 1. We submit that we have not availed sought for from your Branch. We also c study and during the course of loan with | onfirm that we wi | | | |
| 2. We here by undertake to inform the I | Rank if any change | e of | University | / College/ Institu- |
| tion/ change of course, address of emple | ovee on securing e | | | ooneger month. |
| tions origings of course, address of confer | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | St | | |
| 3. We also undertake to submit the prog of marks/ exam conducted / score rating | | | f yearly interv | als about percentage |
| Transaction designation | | * | | |
| Hence this declaration. | | | | |
| Deponents. | | | | |
| Doponoms. | | | | |
| 3 | | | | |
| | | | | |
| 1. Signature (student) | | | | |
| | | 2 | | |
| 10 M | | | | |
| | | | | Te X |
| 2. Signature (Parent/Guardian) | | 2 | | |
| | | | | |
| Sworn and signed before me on the | day of | (Month) | (Year). | |

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GAP AFFIDAVIT

| I, do | age year , resides at ereby solemnly declare and affirm as under : |
|--|--|
| 1. 2. 3. 4. 5. | That I have appeared and passed n academic year That after passing exam in academic year from due to preparing for exam, I did not take admission for further studies. That I have not taken admission in any Institute during the academic years the period of Gap in my regular studies. Concerned authorities to note that there is gap of one year in my regular studies. That in academic year I wish to take admission for further studies. |
| 6. 7. | That I was not involved in any criminal offence or illegal activity during the said period. That no case is pending against me in any court of law. DEPONENT |
| | VERIFICATION |
| | s/o inereby semnly declare that the above statement is true to the best of my knowledge and belief and has been cancelled therein. |
| S | ned and verified at Thane on this day of . |
| | |
| | 4. |