**ACADEMIC-GRADUATE STUDIES AND RESEARCH DIVISION**

**FIRST SEMESTER 2025-2026**

**BITS E793T: PRACTICE LECTURE SERIES – I**

**MID SEMESTER EVALUATION FORM**

**SECTION-I (To be filled by the candidate)**

Semester/Term: First/Second Semester /Summer Term 20 - 20

ID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supervisor/Mentor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Details of lecture delivered:

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Venue | Attendance | Title of Lecture |
|  |  |  |  |

**SECTION-II (Evaluation and grading by Supervisor)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Component | Weightage | Grades/marks awarded for | | | |
|  | (50%) | Presentation  (20%) | Technical Contents  (20%) | Ref to literature  (10%) | Overall Grade/Marks |
| Seminar-I | 50% |  |  |  |  |

RECOMMENDATIONS FOR GRADE:

|  |  |
| --- | --- |
| Mid-Semester Grade Awarded | : Above Average/ Average/ Below Average |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Supervisor(s)/Mentor  Date |  |

Please complete the above evaluations and return duly filled copy of this proforma to the **Convener, DRC** latest by **Oct 31, 2025**.

**ACADEMIC-GRADUATE STUDIES AND RESEARCH DIVISION**

**FIRST SEMESTER 2025-2026**

**BITS E793T: PRACTICE LECTURE SERIES – I**

**END SEMESTER EVALUATION FORM**

**SECTION-I (To be filled by the candidate)**

Semester/Term: First/Second Semester /Summer Term 20 - 20

ID No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supervisor/Mentor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Details of lecture delivered:

|  |  |  |  |
| --- | --- | --- | --- |
| Date | Venue | Attendance | Title of Lecture |
|  |  |  |  |

**SECTION-II (Evaluation and grading by Supervisor)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Component | Weightage | Grades/marks awarded for | | | |
|  |  | Presentation  (20%) | Technical Contents  (20%) | Ref to literature  (10%) | Overall Grade/Marks |
| Seminar-I | 50% |  |  |  |  |
| Seminar-II | 50% |  |  |  |  |
|  | 100% |  |  |  |  |

RECOMMENDATIONS FOR GRADE:

|  |  |
| --- | --- |
| Mid-Semester Grade Awarded | : Above Average/ Average/ Below Average |
| Final Grade | : Above Average/ Average/ Below Average |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Supervisor(s)/Mentor  Date |  |

Please complete the above evaluations and return duly filled copy of this proforma along with the hard copy of final report to the **Convener, DRC** latest by **Nov 29, 2025.**